**Nishu Bowmen Board of Directors Meeting**  
**April 1, 2024 Agenda**

1. President calls meeting to order and takes roll
2. Approval March 4 meeting minutes
3. President’s Report
4. Treasurer’s Report
5. Administrative Business
   1. Calendar of events
      1. Annual Membership Meeting, April 2, 2024
      2. Last Chance Shoot, April 6-7, 2024
      3. Spring Cleanup by 4H, May 5, 2024
      4. Raised at Full Draw, July 10-12, 2024
      5. NCEA Camp, October 18-20, 2024
      6. NDBA State Shoot, March 28-30, 2025
   2. Membership update
   3. Targets
   4. Affiliate Group/Member Updates
      1. NDBA
      2. NFAA
      3. ACA
      4. Morton County 4H
      5. Bismarck Parks and Rec
      6. Youth Board
6. Old Business
   1. Committee report on Mule Deer Foundation event
7. New Business
   1. Advertising
      1. Report from committee of Joe, Allen and Mike
   2. Archery tournament directors’ update
   3. Upcoming annual membership meeting discussion
      1. Reelection of officers
      2. Agenda for meeting
8. Adjourn